

2024 CHARLOTTE COUNTY FAIR MARKET LIVESTOCK RECORD BOOK

Circle one: Beef Swine Lamb
Circle one: Junior Intermediate Senior

Exhibitor Name:	
Club:	
Age:(as of Sept. 1, 2023)	Years in 4-H/FFA
	y been responsible for the care of this animal, I have ct and I have personally completed this record book
Exhibitor signature:	Date:
	tify that our son/daughter has completed this it for completeness and accuracy of reporting.
Parent/Guardian signature:	Date:
I have reviewed this record boo	ok for completeness and accuracy of reporting.
Organizational leader signature:_	Date:

MONTHLY FEED RECORDS

(MAKE ADDITIONAL COPIES IF NEEDED)

MONTH	POUNDS	POUNDS	POUNDS	COST	TOTAL FEED	TOTAL COST
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
TOTALS						\$

EXPENSES OTHER THAN FEED

(MAKE ADDITIONAL COPIES IF NEEDED)

DATE	VET	MEDS	EQUIPMENT	TRANSPORT	CLIPPING	MARKETING	MISC .	TOTAL COST
							•	\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
								\$
TOTALS								\$

MY PROJECT ANIMAL

EAR TAG	SEX	BREED	DATE ACQUIRED	BEG. WT.	END WT.

IT
KEVEN PRICE
TOTAL
PER#
\$

WEIGHT RECORDS

IT IS RECOMMENDED TO WEIGH YOUR ANIMAL AT LEAST ONCE A MONTH TO MAKE SURE IT IS GAINING CORRECTLY.

DATE	WEIGHT	WEIGHT GAIN	WEIGHT LOSS	DAILY RATE OF GAIN

PICTURES